



REGISTRATION FORM
HOWE, IN. AUG 7- 9, 2009

SPONSORED BY:
THE MICHIANA BICYCLE ASS'N.
P.O. BOX 182
GRANGER, IN. 46530

24 Hr. Ride Info: (574) 674- 0088

A recording will have the status of the Amishland registrations.

website: www.mbabike.com

e-mail: vrecla@aol.com

PLEASE READ THE FOLLOWING CAREFULLY. INCOMPLETE REGISTRATION FORMS WILL BE RETURNED UNPROCESSED

- "RELEASE" & "SAFETY PLEDGE" must be signed.
- NO PHONE REGISTRATIONS.
- All applicants on this page must have the same address.
- If you wish a confirmation you MUST enclose a stamped, self-addressed envelope. You can also get confirmation by e-mail at: vrecla@aol.com
- USE OF HELMETS IS MANDATORY
- Tour limited to 1300 riders
- No refunds after July 25, 2009
- Sorry, no pets allowed
- T-Shirts not picked up by 10 am Sunday will be resold

Your packet will be held for pickup at the registration desk under this name:

LAST NAME		M.I.	FIRST NAME		AGE
STREET				PHONE	
CITY				E-MAIL	
STATE	ZIP				
HAVE YOU RIDDEN THIS TOUR BEFORE? YES <input type="checkbox"/> NO <input type="checkbox"/>			IS THIS ADDRESS THE SAME AS LAST YEARS? YES <input type="checkbox"/> NO <input type="checkbox"/>		
WHERE DID YOU HEAR ABOUT A.L.L.?					

AMISHLAND & LAKES SAFETY STATEMENT

The members of the Amishland and Lakes Committee of the Michiana Bicycle Association are concerned about the safety of the cyclists participating in the Amishland Weekend. Although an accident-free weekend of enjoyable cycling is our prime goal, the impressions that we leave with others, particularly motorists, are important to the future of Amishland and Lakes as well as the acceptance of bicycling by the general public as a legitimate form of transportation and recreation.

Our safety record has been good. Enough hazards exist without adding others through carelessness or disregard for traffic regulations.

All riders on Amishland and Lakes are expected to adhere to all traffic laws while on public roadways. Because quiet, low-traffic roads are the majority of our route, it is easy to forget that we share the road with motorists and bicyclists of greatly varying skill, experience, and riding pace. Good judgment, predictable riding, and a "defensive" attitude play a large part in preventing accidents.

- Ride in a straight line as far to the right as possible.
- Don't ride more than two abreast and avoid bunching up, especially on the hills or at intersections.
- Signal your intention to change lanes, slow down, or stop.
- Be alert for overtaking cyclists and allow them room to pass.
- If you are preparing to pass other cyclists, warn them by calling "On your left (right)".
- When you stop for repairs or to rest, get completely off the roadway.

RIDER'S SAFETY PLEDGE

I pledge to ride in a safe, courteous manner. I will obey all applicable traffic law and accept direction from Amishland and Lakes Officials. I acknowledge that my safety, and the safety of others, depends upon me.

RELEASE OF ORGANIZERS & SPONSORS

EACH ADULT RIDER MUST SIGN THE RELEASE AND SAFETY PLEDGE, PARENT OR GUARDIAN MUST SIGN FOR ALL ENTRANTS UNDER 18 YEARS OF AGE, FORMS WITHOUT SIGNATURES WILL BE RETURNED. In signing this form for myself (or as parent or guardian of a minor), I understand and agree that although the organizers of the Amishland and Lakes Weekend have exercised due care to promote the safety of the participants, there are factors present including traffic, other cyclists, weather, livestock, etc. whose actions are beyond the control of the sponsors. I agree to absolve all the sponsors and organizers, be they individuals or organizations of all blame for any injury, misadventure, harm, loss or inconvenience suffered as a result of taking part in the Amishland and Lakes Weekend or in any of the associated activities. I further agree to follow all applicable traffic laws and conduct my activities in a safe and prudent manor.

Signature of Entrant _____

Parent or Guardian _____

Date _____

OTHERS REGISTERING WITH THIS FORM – IF ADDRESSES ARE DIFFERENT, USE A SEPARATE REGISTRATION FORM.

NAMES	AGES	SIGNATURES <small>EACH RIDER, PARENT OR GUARDIAN MUST SIGN</small>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

BOTH SIDES MUST BE COMPLETED

Your Name: _____

AMISHLAND & LAKES 2009

FEES & CALCULATIONS

ITEM		PRICE	QUANT.	TOTAL																																							
<p>ENTRY FEE (This section must be completed by all riders regardless of what other packages they choose) <i>A family consists of father, mother & children living at the same address. (Children 5 & under register free)</i></p>	Before July 1	INDIVIDUAL	\$ 25.00																																								
		FAMILY (THREE OR MORE)	\$ 56.00																																								
	After July 1	INDIVIDUAL	\$37.00																																								
		FAMILY (THREE OR MORE)	\$87.00																																								
<p>HOWE CADET ROOMS <i>Howe rooms have comfortable bunk beds with community restrooms and hot showers. You must furnish linens, towels, soap, blankets, etc. We also recommend bringing a fan & extension cord if the weather is hot.</i></p>		FRIDAY	\$ 19.00 per person per night																																								
		SATURDAY	\$ 19.00 per person per night																																								
<p>HOWE GYM (Includes restrooms & hot showers)</p>		WEEKEND	\$ 13.00 per person for weekend																																								
<p>CAMPITES (Includes restrooms & hot showers)</p>		WEEKEND	\$ 23.00 per site for weekend																																								
<p>MENU (all meals prepared by the school chef & served in Dining Hall): FRIDAY NIGHT: All-you-can eat Spaghetti Dinner (with dessert) SATURDAY MORNING BREAKFAST (Scrambled eggs, ham, cereal, biscuits, fresh fruit, fresh fruit salad, juice, milk & coffee) <i>MEALS may also be purchased at the door.</i> SATURDAY NIGHT SUPPER (Carved turkey, dressing, potatoes, veggie lasagna, layered salad, fruit jello, roll and beverages) SUNDAY MORNING BREAKFAST (All-you-can-eat pancakes, sausage, fresh fruit, fresh fruit salad, juice, milk & coffee)</p>		ADULT FRIDAY DINNER	\$ 9.00 ea.																																								
		ADULT SAT. BREAKFAST	\$ 9.00 ea.																																								
		ADULT SAT. DINNER	\$ 13.00 ea.																																								
		ADULT SUN. BREAKFAST	\$ 8.00 ea.																																								
		CHILD (6-10) FRIDAY DINNER	\$ 6.00 ea.																																								
		CHILD (6-10) SAT. BREAKFAST	\$ 7.00 ea.																																								
		CHILD (6-10) SAT. DINNER	\$ 10.00 ea.																																								
		CHILD (6-10) SUN. BREAKFAST	\$ 6.00 ea.																																								
		SAVE MONEY - PREORDER PACKAGE OF ALL 4 MEALS	ADULT \$37.00 ea. CHILD(6 - 10) \$28.00 ea.																																								
		<table border="1"> <thead> <tr> <th>AMISHLAND T-SHIRTS</th> <th>Price Ea.</th> <th>Quant.</th> <th>Cost</th> </tr> </thead> <tbody> <tr> <td>ADULT SMALL</td> <td>\$ 13.00 ea.</td> <td></td> <td></td> </tr> <tr> <td>ADULT MEDIUM</td> <td>\$ 13.00 ea.</td> <td></td> <td></td> </tr> <tr> <td>ADULT LARGE</td> <td>\$ 13.00 ea.</td> <td></td> <td></td> </tr> <tr> <td>ADULT X-LARGE</td> <td>\$ 13.00 ea.</td> <td></td> <td></td> </tr> <tr> <td>ADULT XX-LARGE</td> <td>\$ 13.00 ea.</td> <td></td> <td></td> </tr> <tr> <td>CHILD SMALL</td> <td>\$ 13.00 ea.</td> <td></td> <td></td> </tr> <tr> <td>CHILD MEDIUM</td> <td>\$ 13.00 ea.</td> <td></td> <td></td> </tr> <tr> <td>CHILD LARGE</td> <td>\$ 13.00 ea.</td> <td></td> <td></td> </tr> <tr> <td colspan="3">T - SHIRT TOTAL (also carry to right column)</td> <td>\$</td> </tr> </tbody> </table>		AMISHLAND T-SHIRTS	Price Ea.	Quant.	Cost	ADULT SMALL	\$ 13.00 ea.			ADULT MEDIUM	\$ 13.00 ea.			ADULT LARGE	\$ 13.00 ea.			ADULT X-LARGE	\$ 13.00 ea.			ADULT XX-LARGE	\$ 13.00 ea.			CHILD SMALL	\$ 13.00 ea.			CHILD MEDIUM	\$ 13.00 ea.			CHILD LARGE	\$ 13.00 ea.			T - SHIRT TOTAL (also carry to right column)			\$
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<p>TOTAL COST (Registration + Rooms / Gym / Camping + Meals + T-Shirts) -----></p>				\$																																							

BOTH SIDES MUST BE COMPLETED --

Make check payable to MBA, INC. and mail to:
 MBA, P.O. Box 182, Granger, IN. 46530